

**BEXHILL-ON-SEA TOWN COUNCIL**

To all Members of **BEXHILL-ON-SEA TOWN COUNCIL**

You are summoned to attend a meeting of

**BEXHILL-ON-SEA TOWN COUNCIL**

to be held in the **Bexhill Senior Citizens Club, Eversley Road,  
Bexhill-on-Sea**

on **Wednesday 22<sup>th</sup> April 2026 at 6:30pm**

when it is proposed to transact the following business:



Adam Chugg

Town Clerk

16<sup>th</sup> April 2026

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Members of the public and press are welcome to attend.

Please note that the proceedings of this meeting may be recorded in line with regulations set out in the Openness of Local Government Bodies Regulations 2014.

Members of the public addressing the council but not wishing to be recorded should put this request to the town clerk at the earliest opportunity.

**PLEASE TURN OFF YOUR MOBILE PHONE DURING THE MEETING AS THIS INTERFERES WITH THE RADIO MICROPHONES USED IN RECORDING THE MEETING.**

**AGENDA**

**1. PUBLIC PARTICIPATION**

*In accordance with standing order 3(f) this session shall not exceed 15 minutes unless directed by the Chair of the meeting. Subject to standing order 3(g), a member of the public shall not speak for more than 3 minutes. In accordance with standing order 3(h), a question shall not require a response at the meeting nor start a debate on the question. The chair of the meeting may direct that a written or oral response be given. A person shall raise his hand when requesting to speak and stand when speaking (except when a person has a disability or is likely to suffer discomfort). The chair of the meeting may at any time permit a person to be seated when speaking. A person who speaks at a meeting shall direct his comments to the chair of the meeting. Only one person is permitted to speak at a time. If more than one person wants to speak, the chair of the meeting shall direct the order of speaking.*

**2. APOLOGIES FOR ABSENCE**

**3. TO RECEIVE DECLARATIONS OF PECUNIARY AND NON-PECUNIARY INTEREST**

#### **4. CHAIRS ANNOUNCEMENTS**

#### **5. MINUTES**

- a) To approve the minutes of the meeting of Wednesday 25<sup>th</sup> March 2026.

*(Appendix A)*

#### **6. COMMUNITY GROUPS – CIL FUNDING**

- a) To receive presentation from Egerton Park Indoor Bowls Club on their application for funds from CIL Community Group Fund.

#### **7. MAYORS OFFICE**

- a) To receive an update on the work of Town Mayor.

#### **8. RECOMMENDATIONS FROM COMMITTEES**

#### **9. REPORTS FROM COUNCILLORS**

External Councillors may report for three minutes. Written reports must be received three days before the meeting.

- a) To receive reports from Division County Councillors.
- b) To receive reports form Ward District Councillors.
- c) To receive ward reports from Town Councillors.

#### **10. TOWN CLERK UPDATE**

- a) To receive update from Town Clerk.

*(Appendix B)*

#### **11. LOCAL GOVERNMENT REORGANISATION**

#### **12. PLANNING MATTERS**

- a) To receive update on the Neighbourhood Plan.

#### **13. ROTHER DISTRICT COUNCIL LIAISON**

- a) To receive update on Pebsham Recreation Ground.

#### **14. EXTERNAL REPRESENTATIVES**

- a) Neighbourhood Board – To consider appointing Cllr Lee as an external representative for the Bexhill Neighbourhood Board Rail Exit Working Group.
- b) To receive updates from external representatives.

*(Appendix C)*

## **15. MOTIONS FROM COUNCILLORS**

- a) Cllr Lee

For the Town Council to investigate the possibility and costs of installing Modular self-cleaning toilets in the town.

*(Appendix D)*

- b) Cllr Wilson

Bexhill-on-Sea Town council agreed to have Sidley Cricket Club as it's chosen charity for the year 2025/2026.

It is my wish that the balance of the mayoral budget be transferred to the Mayors charity.

The year-end balance of the Mayor's Expenses is £2,486.07.

## **16. CORRESPONDENCE AND MATTERS FOR INFORMATION**

- a) Persimmon Homes – To consider request to suggest 14 street names for development application on Fryatts Way.

*(Appendix E)*

## **17. RISK REGISTER**

- a) To consider any new risks to be added to the risk register.

## **18. DATE OF NEXT MEETING – WEDNESDAY 20<sup>th</sup> MAY 2026 ANNUAL STATUTORY MEETING**